

**EDUCATION ADMISSIONS AND AWARDS
ADVISORY PANEL****16 SEPTEMBER 2009**

Chairman: * Councillor Mrs Anjana Patel
 Councillors: * Julia Merison (2) * Asad Omar
 Advisers: Ms V Swaida
 (Vacancy)

* Denotes Member present
 (2) Denotes category of Reserve Member

PART I - RECOMMENDATIONS**RECOMMENDATION 1 - Admissions to County School**

On 16 September 2009 there were 4 children for whom admissions staff could make no reasonable offer of a school place. The Education Admissions and Awards Advisory Panel was requested to authorise the admission of these pupils to schools where no places existed in the relevant year group.

Resolved to RECOMMEND:

That offer of admission to school be made as follows:

<u>Reference</u>	<u>Year Group</u>	<u>Admitting School</u>
H15	11	Hatch End
H16	11	Whitmore
H17	11	Park
H18	11	Nower Hill

Admissions staff were requested to ensure that the latest updated school figures were brought to future meetings. Information provided must include all relevant schools, and figures for the Year Group(s) under consideration.

PART II - MINUTES**533. Attendance by Reserve Members:**

RESOLVED: To note the attendance at this meeting of the following duly appointed Reserve Member:-

<u>Ordinary Member</u>	<u>Reserve Member</u>
Councillor Husain Akhtar	Councillor Julia Merison

534. Declarations of Interest:

RESOLVED: To note that there were no declarations of interests made by Members in relation to the business to be transacted at this meeting.

535. Minutes:

RESOLVED: That the minutes of the meeting held on 2 September 2009, be taken as read and signed as a correct record.

536. Public Questions, Petitions and Deputations:

RESOLVED: To note that no public questions were put, or petitions or deputations received at this meeting under the provisions of Committee Procedure Rules 16, 14 and 15 (Part 4E of the Constitution) respectively.

537. **Exclusion of the Press and Public:**

RESOLVED: That the press and public be excluded from the meeting for the following item for the reasons set out below:

<u>Item</u>	<u>Title</u>	<u>Reason</u>
8.	Admissions to County Schools	This item was considered to contain exempt information under paragraph 1 of Part 1 of Schedule 12A to the Local Government Act 1972, in that it contained information relating to individuals.

538. **Admissions to County Schools:**
(See Recommendation 1).539. **Any Other Business:**
The Chairman requested that future agendas and minutes be circulated to all Reserve Members of the Panel.

(Note: The meeting having commenced at 2.30 pm, closed at 2.55 pm)

(Signed) COUNCILLOR ANJANA PATEL
Chairman